VIOLENCE AGAINST ABORIGINAL WOMEN: BATTERING

Produced and distributed by:
NATIONAL CENTER on Domestic and Sexual Violence
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MALE PRIVILEGE
Treats her like a servant. Makes all the big decisions. Acts like the “king of the castle.” Defines men’s and women’s roles.

ISOLATION
Controls what she does, who she sees and talks to, what she reads. Limits her outside involvement. Uses jealousy to justify actions.

INTIMIDATION

EMOTIONAL ABUSE

MINIMIZE, LIE, AND BLAME
Makes light of the abuse and doesn’t take her concerns seriously. Says the abuse didn’t happen. Shifts responsibility for abusive behavior. Says she caused it.

USING CHILDREN
Makes her feel guilty about the children. Uses the children to relay messages. Uses visitation to harass her. Threatens to take away the children.

ECONOMIC ABUSE
Prevents her from working. Makes her ask for money. Gives her an allowance. Takes her money. Doesn’t let her know about or access family income.

COERCION AND THREATS
Makes and/or carries out threats to do something to hurt her. Threatens to leave her, to commit suicide, to report her to welfare. Makes her drop charges. Makes her do illegal things.

CULTURAL ABUSE
Competes over “Indian-ness.” Misinterprets culture to prove male superiority/female submission. Uses relatives to beat her up. Buys into “blood quantum” competitions.

RITUAL ABUSE
Prays against her. Defines spirituality as masculine. Stops her from practicing her ways. Uses religion as a threat: “God doesn’t allow divorce.” Says her period makes her “dirty.”

UNNATURAL POWER AND CONTROL

Developed by:
Sacred Circle - National Resource Center to End Violence Against Native Women